

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P S DESHMUKH MEMORIAL ACADEMY THANE MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130421
3	SCHOOL CODE (IF APPLICABLE)	30430
4	COMPLETE ADDRESS WITH PIN CODE	P S DESHMUKH MEMORIAL ACADEMY, SHAHPUR POST, THANE, THANE, - 421601
5	PRINCIPAL NAME	MRS RASHMI MANGESH TAMBDEY
6	PRINCIPAL QUALIFICATION	M.Sc(B.Ed) DSM
7	SCHOOL EMAIL ID	psdeshmukhschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02527273614

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_89d05beff55942ca95dbe4af765b33d4
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_5124e1101bee4d5d9654c3eddd85c688
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_a762517795a4456cbef7efd02
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_e1c79f52429a482a97c9ab9ff5
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_c7f4c84c64b64486a327da8b60
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_e9a4376dc98d49079d5cb8aaa8af245
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_797f61f3af41404a908a49940b278d7
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_900526fe55e14caaa4f0a774fc5f235

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_f95f562abb2b4f5a8a8fe58d12bd5df
2	ANNUAL ACADEMIC CALENDER	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_0bd2b5e22d2648248579a6886a142fc
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_bbe642d354fd415da5a0de2f019df92
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_a706c64d1a234b9a995d64e80cacbc7

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cca6781a-609b-4215-8de9-48c39f5c4f7d.usrfiles.com/ugd/cca678_94d92a273fe4473bab780988c645300
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. RASHMI MANGESH TAMBDEY MSc B.Ed. DSM
2	TOTAL NO. OF TEACHERS	17
	PGT	5
	TGT	2
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS BANGAR JIDNYASA JITENDRA BA DSE-HI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. DNYANESHWAR DUNDARAM KATHOLE MA B.Ed., CCM, DIPLOMA VOCATIONALGUIDANCE

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	23	21	91.3	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6831.2
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/tYUb_51tEuE