## **APPENDIX-IX**

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P S DESHMUKH MEMORIAL ACADEMY THANE MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130421
3	SCHOOL CODE (IF APPLICABLE)	30430
4	COMPLETE ADDRESS WITH PIN CODE	P S DESHMUKH MEMORIAL ACADEMY, SHAHPUR POST, THANE, THANE, - 421601
5	PRINCIPAL NAME	MRS RASHMI MANGESH TAMBDEY
6	PRINCIPAL QUALIFICATION	M.Sc( B.Ed) DSM
7	SCHOOL EMAIL ID	psdeshmukhschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7744838893

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_5af935186474448ab54ff155eec223cb.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_5124e1101bee4d5d9654c3eddd85c688.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_a762517795a4456cbef7efd020cd6651.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_b775d3f64df34e5da5e6d19eb0a3ff88.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_a30f1436db3144229ed1149077ed392c.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_e827358d1b3d4fe788ffb952246a06fe.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_5df96b5067b74152a235a54c70197b9e.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_be3691e0225b4b8fbf005c9cdd15ac3d.pdf

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		

1	FEE STRUCTURE OF THE SCHOOL	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_1300233c10474476b78f9e693dcebe23.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_5c83555be5ff4e8bbdf9d2e97cf4d51e.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_bbe642d354fd415da5a0de2f019df92d.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_12df7bba4a884a35b374a68e43a4d756.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.psdeshmukhmemorialacademy.in/_files/ugd/cca678_cc5fb9eac5eb4e2eaf54a2638e32bd71.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	MRS. RASHMI MANGESH TAMBDEY MSc B.Ed. DSM	
2	TOTAL NO. OF TEACHERS	17	
	PGT	5	
	TGT	2	
	PRT	8	
3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	MRS BANGAR JIDNYASA JITENDRA BA DSE-HI	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. ARUNA SHIRISH MHATRE MASTERS PROGRAMME IN PSYCHOLOGY & COUNSELLING	

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	27	20	74.07	

# RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6831.2
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	18

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL
COVERING THE INFRASTRUCTURE OF THE SCHOOL
https://youtu.be/tYUb\_51tEuE